

Assignments	December 31	January 7
Song leader (SS)	Tim Waldron	Tim Waldron
Announcements	Junior Conner	Mason Fisher
Songleader - Worship	Wayne Gannon	Wayne Gannon
Scripture reading	Ken Lewis	Junior Conner
Opening prayer	Joe Green	James Mason
Table service (center)	Tim Waldron	Mason Fisher
(center)	Junior Conner	Cole Gordon
(outside)	Daniel Green	Ken Lewis
(outside)	Ken Lewis	T J Waldron
Closing Prayer	James Mason	Lee Rose

Sick, Injured, and Rehabilitating

Steve Miller's father, William Miller, was in room 413 at MTMC at midweek. Remember the Masons, the Roses, sister Jessie Pearl Green, sister Singleton, the Conners and sister Trail in prayer as they deal with chronic conditions.

(Cont. from inside) is in a journey, or peradventure he sleepeth, and must be awaked."

7. What "tax collector" was sent by an unpopular king to his subjects and was put to death by stoning?

Answer: Adoram (Hadoram) 1 Kings 12:18; 2 Chron. 10:18

1 Kings 12:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. 2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) 3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, 4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. 5 And he said unto them, Depart yet for three days, then come again to me. And the people departed. 6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? 7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. 8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: 9 And he said unto them, What counsel

give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? 10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. 11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. 13 And the king answered the people roughly, and forsook the old men's counsel that they gave him; 14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. 15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. 16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. 17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them. 18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

2 Chronicles 10:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them. 18 Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. 19 And Israel rebelled against the house of David unto this day

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
12/03	18	32	27	\$623.81	18
12/10	22	34	20	\$525	21
12/17	21	28	24	\$585.50	21
12/24	21	37	25	\$592.50	15
Goals	35	45	36		35

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

December 31, 2006



Schedule Change Today

Sunday Evening Service 4 PM



Guest Speaker -

Keith Coleman of Smyrna



Youth Activities - - Bible Bowl - - Genesis 14-17

Woodbury, Jan. 7, 2:00 PM

Thanks to the Congregation

Judy and Ken Thomas are very grateful to be a part of the work here. Your kind remarks and cooperative spirit make it a joy to serve. Thanks for the cards, calls, and personal encouragement you have given. Thank you for the recent monetary gift.

Though we are not with you in person today, we are with you in spirit, and hope for all of you a wonderful day. Even more so we pray God's blessings on you for this upcoming year. Let's make it a year of spiritual and numerical growth.

Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 4 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of December 31, 2006

1. What king fell down from weakness? The weakness was caused by not eating, and also the news that "on the morrow" he and his children were going to be in the presence of a dead man who spoke to him?
2. What building's collapse caused the death of 18 people?
3. What man made a proposal to meet with a leader of the efforts to rebuild Jerusalem, but wanted to meet inside behind the closed doors of the temple due to an alleged threat on the leader's life . (The proposal was refused, since the leader rightly discerned that this was a plot to hurt his reputation and make it appear that he was afraid.)
4. What king was offering a sacrifice and burning incense when he heard a prophecy of the birth of a future king? (The future king was named in the prediction.)
5. An incinerated royal skeleton turned into what substance?
6. Who gave fruit of the vine (liquid) to those who had vowed not partake of anything from the vine? (They also ordered prophets not to prophesy.)

Answers for week of December 24, 2006

1. Paul once asked (1 Cor 15:30) "And why stand we in jeopardy every hour?" An Old Testament character made a statement about a strong desire to drink from a certain well, and a small group of his soldiers jeopardized their lives to bring him some of that water? He poured it out instead of drinking it. Why?
Answer: The reason David poured out the water seems to be related to the risk these men took to bring him water. It truly represented their "blood" because of the jeopardy into which they put their lives.
What devotion their deed expresses! David's wish was their command! How much more devoted we would be if we just did what our commander (Jesus) wants us to do, without regard to the "risk" or the "cost".
2 Samuel 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of

Adullam: and the troop of the Philistines pitched in the valley of Rephaim. 14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem. 15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate! 16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD. 17 And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

Parallel account: See 1 Chronicles 11:17

2. Who rose up to take a night-time ride in and out of Jerusalem to to survey damage? (Even the few who knew he had arisen did not know about the instructions from God that motivated the ride.)

Answer: Nehemiah.

The words,"turned back" and "returned" led me to believe that he may not have gone all around the city, but retraced his steps.

Nehemiah 2: 11 So I came to Jerusalem, and was there three days. 12 And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. 13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. 14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. 15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned. 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

3. Who was given water only after they had finished pitching?

Best answer: The children of Israel, Exodus 17:1-6.

Ex. 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to

drink. 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? 4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. 5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

4. What grower of grapes refused a royal offer to buy (or trade for) his property, and was falsely accused of blasphemy before being killed by stoning?

Answer: Naboth would not sell or trade his family inheritance to King Ahab, and the wicked Queen Jezebel sent false witnesses with trumped up charges of blasphemy against Naboth. He was stoned to death.

1 Kings 21:5-16

5But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? 6And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. 7And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 8So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. 9And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 10And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 11And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent

unto them. 12They proclaimed a fast, and set Naboth on high among the people. 13And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 14Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. 16And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

5. What did Miriam, sister of Moses, have in common with King Uzziah and Naaman? I cannot think of another named woman in the Bible who shared this characteristic with them, but if you find someone, please name them too!

Answer: All suffered from leprosy during their lifetime. (Num 12:10) "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

(2 Ki 5:1) "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

(2 Chr 26:21) "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

6. What prophet of God used mockery to emphasize the weakness of the heathen god Baal?

Answer: Elijah.

(1 Ki 18:26-27) "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. {27} And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he (Cont. on back)