



Church of Christ at Beech Grove

meeting at Beechgrove, TN since 1875

❖ Visitors Always Welcome ❖

Highway 41 near I-24 exit 97



P.O. Box 85 -- Beechgrove, TN 37018

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

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Forgetfulness

Forgetfulness is usually not considered a virtuous characteristic. Think about the frustration that comes from not remembering:

An important bill that you were supposed to mail.

An appointment that you promised to keep.

A phone call that you should have returned.

A name that you suddenly couldn't bring to mind.

An answer that you were supposed to know for a big test.

But did you know that the Bible says that certain things ought to be forgotten? Things like:

An unkindness leveled against you.

A harsh word spoken in derision.

An unjust criticism rendered by a thoughtless individual.

An occasion when a close friend let you down.

Paul wrote,

“...But one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus” (Philippians 3:13-14).

Good reader, what do you need to forget today? Think about it.

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Sunday Schedule

Bible Classes	10 AM
Worship	11 AM
Worship	6 PM

Wednesday: Bible Classes	7 PM
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Mission Works and Evangelism:

House to House/ Heart to Heart
 Restoration Radio
 Jim Waldron
 Manuelito Children's Home



Bible Search

by Kenneth L. Thomas

Questions for week of November 15

1. Who was told that his son's kingdom would be established based on his constancy in obeying commands of God?
2. Those who serve obediently are warned not to purloin but to show what?
3. For whom were the Jews instructed to have a wide-opened hand?
4. Who got angry at hard-hearted accusers after they had observed him for the purpose of finding him guilty of healing at the wrong time?
5. Whose feet were bare while he wept and ascended a mountain?
6. In what place were there a dozen water-sources and seventy palms?
7. Who expressed the idea that his increased sacrificial love for Christians was not being reciprocated, but that their love for him was diminished.?
8. What is the meaning of "fruit" as used in the Philippian letter (three references)?

Answers for week of November 8

1. Before Lot's departure from among the wicked people of Sodom, what six honorable activities characterized the people of the city?

Answer: Ate, drank, bought, sold, planted, built.

Life was going on daily, but it was the OTHER things they did that led to their destruction.

Luke 17:28-30 - Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; {29} But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. {30} Even thus shall it be in the day when the Son of man is revealed.

“Confidence”

2. Who preached and taught confidently with no human hindrance for at least 24 months, and did so within his own rented living quarters?

Answer: the apostle Paul

Acts 28:30 - And Paul dwelt two whole years in his own hired house, and received all that came in unto him, 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with

all confidence, no man forbidding him.

3. Of what did the Jews of the New Testament times have confidence?

Answer: They had confidence that they could guide the blind, light those in darkness, instruct the foolish, and teach "babes", despite the fact that they themselves refused to practice what they preached.

Romans 2:17-20 (KJV) 17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, 18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law; 19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, 20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

4. Who maintained that confiding in gold would be a punishable sin and a denial of God?

Answer: Job. Job 29:1 Moreover Job continued his parable, and said, . . . Job 31:24-28 24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence; 25 If I rejoiced because my wealth was great, and because mine hand had gotten much; 26 If I beheld the sun when it shined, or the moon walking in brightness; 27 And my heart hath been secretly enticed, or my mouth hath kissed my hand: 28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

5. With what is the confidence of a foolish person compared?

Answer: It is compared to the fear of the wise person who departs from evil.

Proverbs 14:16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

6. What trait of the Lord is mentioned by Paul as the basis of being confident that the Thessalonian Christians would be obedient to his (Paul's) commands?

Answer: The Lord's faithfulness and protection

2 Thessalonians 3:1-5 - Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 2 And that we may be delivered from unreasonable and wicked men: for all men have not faith. 3 But the Lord is faithful, who shall stablish you, and keep you from evil. 4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

7. What made possible the confidence of Paul that his absence and his presence could be possible simultaneously?

Answer: His faith made him realize that being "at home" in the body he was absent from the Lord, and that when he was present with the Lord he would be absent from his physical body. But when he was present in one state he was absent in the other!

2 Corinthians 5:6-10 - Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labour, that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

8. An Assyrian king was quoted as questioning the confidence of Hezekiah. Who brought the message to challenge Hezekiah?

Answer: Rabshakeh conveyed the message from Sennacherib, and the message was then taken to Hezekiah by Eliakim, Shebna, and Joah

See 2 Kings 18: 17,19,37

An internet reader sent this answer which describes the situation clearly:

"The king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to King Hezekiah" but they didn't speak directly with King Hezekiah. When they called to the king, "Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe and Joah the son of Asaph the recorder, came out to them. Rabshakeh was the one who spoke to them in front of everyone who was sitting on the wall. The ones who relayed that message to Hezekiah were "Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe and Joah the son of Asaph, the recorder..."

2 Kings 18:17-37 - **And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.** 18 And when they had called to the king, there came out to them Eliakim the son of Hilkiyah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. **19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the**

king of Assyria, What confidence is this wherein thou trustest? 20 Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. 22 But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? 23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. 24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. 26 Then said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall. 27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? 28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: 29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: 30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. 31 Harken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: 32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. 33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? 34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered

Samaria out of mine hand? 35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? 36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 37 **Then came Eliakim the son of Hilkiyah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.**

Attendance and Contribution

Mo	Wk	BS	MW	EW	Wed	Cont
Nov	8	20	28	22	16	\$608
Nov	1	18	27	22	14	\$540
Oct	25	15	22	22	12	\$568
Oct	18	15	24	16	13	\$527

Programs to Watch and Share with Others

IN SEARCH OF THE LORD'S WAY

Sundays @ 7:00 am on WUXP-TV 30

Sundays @ 10:00 am on WHTN-TV 39

Mack Lyon, speaker www.searchtv.org

PREACHING THE GOSPEL

Sundays @ 7:30 am WUXP-TV30

James Watkins, speaker

Pray for . . .

- ★ Military personnel: Andy Miller family in Japan; Adam Thomas at Camp LeJeune on alert for deployment to Afghanistan.
- ★ Those suffering from typhoons, earthquakes, flooding, etc.
- ★ Those who have lost loved ones to death.
- ★ The Beech Grove community, that they will hear the gospel.
- ★ Christians as we try to teach the gospel by the means that we have.
- ★ Pray for those who being tempted by Satan to forsake the Lord, His church, and godly living.
- ★ The sick and injured.

Beech Grove News / Prayer Requests

Junior Conner is being treated with medication for his heart problem. He has also had trouble with headaches as his medicine is being adjusted. Junior has a cousin in Indiana, Larry Daniel who is seriously ill, not expected to live long. Tim Waldron is hoping to get in to Vanderbilt Hospital soon to check on his heart problems. James Mason is still having severe foot pain which has made walking excruciating. He is also scheduled for day surgery Monday. Doris Mason had surgery on a toe this week and is healing well. Laura Singleton is in Manchester Health Care and had a difficult week. Barney Messick, a brother of sister Jessie Pearl Green, has a malignant mass in his lungs and also had a heart attack recently. He is in Elkhart, IN. Roy Cartright, brother of Nancy Harvey, has esophageal cancer. He lives in New York. Diane Hernandez had to return home sick Sunday night, but is better now. Kristen Toops mother, Sandra, has been in critical care at Heritage Hospital, Shelbyville, suffering from a stroke. Cole and Donna Gordon have sick grandchildren. Steve Miller has gall bladder surgery scheduled for Tuesday morning.

Assignments	November 15	November 22
Song leader (SS)	Tim Waldron	Wayne Gannon
Announcements	Junior Conner	Junior Conner
Songleader-Worship	Wayne Gannon	Tim Waldron
Scripture reading	Steve Miller	T J Waldron
Opening prayer	James Mason	James Mason
Table service (center)	Tim Waldron	Wayne Gannon
(center)	Ken Thomas	Steve Miller
(outside)	T J Waldron	T J Waldron
(outside)	Junior Conner	Cole Gordon
Closing Prayer	Lee Rose	Lee Rose

If you cannot serve, please contact Junior Conner