

	October 22	October 29
Song leader (SS)	Ken Thomas	Tim Waldron
Announcements	Junior Conner	Mason Fisher
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	Ken Lewis	Daniel Green
Opening prayer	Joe Green	Tim Waldron
Table service (center)	Wayne Gannon	Joe Green
(center)	Ken Thomas	Nick Graham
(outside)	Junior Conner	T J Waldron
(outside)	Ken Lewis	Cole Gordon
Closing Prayer	James Mason	Lee Rose

Meetings

New Union Oct. 28 (Saturday) 9-12:30
“Just Between Us Girls” - Ladies Day
Carol Boyd, visiting teacher

Gospel meeting, Fredonia, Ron Harper
Oct. 29-31, 7 PM,

Sick, Injured, and Rehabilitating

Sister Doris Mason is now able to walk with a walker. Please remember to pray for Laura Singleton. She is still having therapy. Her son who has a brain aneurism and tumor will have an angiogram Tuesday at Vanderbilt, but the tumor is so that a biopsy cannot be done. Evelyn Klingler was still sick as of Wednesday night. Ken Lewis hurt his back at work and has had a lot of pain. Lee Rose has had a shot to help his shingles. Iva is doing pretty well most of the time. Ken Thomas' cousin David Webb had double knee replacement at St. Thomas and moves to rehab Sunday, seemingly doing well.

Ken and Judy plan to travel this week to Parris Island, SC. Oldest grandson, Andrew Thomas, is to graduate from Marine boot camp.

Youth Activities

Bible Bowl - Bybee Branch, Nov. 5, 2:00 PM

T J and Daniel will help conduct our night service October 22 along with young men from Mt. Juliet who will be visiting with us. Our girls will help with the food and fellowship at the house after the evening service with our visitors. Thanks for all who have worked to prepare for this, cleaning the house and preparing food, as well as the young men who have prepared for the service.

1 Tim 4:12-16 - Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 13 Till I come, give attendance to reading, to exhortation, to doctrine. 14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

(Titus 2:1-8) But speak thou the things which become sound doctrine: 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. 3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; 4 That they may teach the young women to be sober, to love their husbands, to love their children, 5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. 6 Young men likewise exhort to be sober minded. 7 In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
10/01	15	25	23	\$469	19
10/08	15	34	13	\$553	17
10/15	17	27	18*	\$547	23
Goals	35	45	36		35

* Does not include those who were at TABS

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

October 22, 2006

Young Men Conducting Service Tonight

A team of young men from Mt. Juliet will join Daniel Green and TJ Waldron in conducting our service tonight. The tentative lineup is

Adam Thomas	Lead singing
Jeremy Burkhart	Prayer
Daniel Green -	Reading and explanation
T J Waldron -	Reading and explanation
Adam Thomas	Song
Matthew Brown -	Lesson
Matt Collins	Lesson
Colton Shannon	Lesson
Timothy Thompson	Lesson and Invitation
Jeremy Burkhart	Invitation Song
Daniel and T J	Lord's Supper and Contribution
Matthew Brown	Closing Song
	Closing Prayer

(Some last minute changes are expected.)

We expect several parents and friends to be visiting also, and hope that most or allof our Beech Grove folks will also be here. Food and fellowship will follow at the house next door.



Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of October 22, 2006

1. From what (or who) do heaven and earth run away?
2. The joy of the righteous over the punishment by God of the wicked is described in terms of "foot-washing" in an Old Testament passage. What substance is used for the foot-washing ?
3. What Israeli king was told that his wealth, spouses, and offspring all belonged to an enemy king, and he agreed? (He did refuse to allow a search of his home by the enemy!)
4. What child was renamed by his father after the mother had died during the birth (and what was *her* name for him)?
5. How many stone containers were used in Jesus' first miracle?
6. What beautiful orphan became queen? (Two names!)
7. Who were Bigthan and Teresh?

Answers for week of October 15, 2006

1. What connection do power, wisdom, and discretion have?
Answer: They are all the means by which God created the earth/heavens.
Jeremiah 10:12 "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion." Other passages in Eccl. 5:19, Prov. 2:6, and Prov. 3:13,19,21 can be connected to answer the question.
2. What makes reproach and hatred more painful to bear than it otherwise would be? (Look in Psalms.)
Answer: When coming from a friend, not an enemy.
(Psa 55:11-14) Wickedness is in the midst thereof: deceit and guile depart not from her streets. {12} For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: {13} But it was thou, a man mine equal, my guide, and mine acquaintance. {14} We took sweet counsel together, and walked unto the house of God in company. Other related passages Psa. 22:6; 79:4; 31:11; 89:49;109:3,5.
3. Normally a meek and quiet spirit is typical of godly

women. Find at least three references to "loud" women in the Bible and describe their character.

Answers:

1. **Potiphar's wife** - she was a seductress, trying to trap Joseph in an immoral situation Genesis 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a **loud voice**:
2. **The witch of Endor** - she was a woman opposed to God's ways, a con-artist - it seems that she, too, was surprised when Samuel showed up. This was not what normally happened and she knew that she was a fake!
1 Samuel 28:12 And when the woman saw Samuel, she cried with a **loud voice**: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.
3. **the harlot** attempting to seduce a young man
Proverbs 7:10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart. 11 (**She is loud** and stubborn; her feet abide not in her house: 12 Now is she without, now in the streets, and lieth in wait at every corner.)
4. **Elisabeth** - when she and Mary met when both were pregnant; her character could be described as 'godly'. Her loud announcement must have been a joyful one.
Luke 1: 41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: 42 And she spake out with a **loud voice**, and said, Blessed art thou among women, and blessed is the fruit of thy womb.
One contestant shared these insights: Loud could be outspoken. 1 Samuel 28:12. . . Loud can mean brawling. Proverbs 21:9 and Proverbs 25:24. . . She is argumentive and hard to live with. Loud can be contentious and angry. Proverbs 21: 19.
1 Pet 3:3-4 Whose adorning . . . let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
4. What ferocious animal described in the Bible combines characteristics of an animal for riding, an devouring insect, a stinging animal, a carnivore, as well as human characteristics?
Answer: locusts from the bottomless pit.
(Rev 9:3-11) "And there came out of the smoke locusts

upon the earth: and unto them was given power, as the scorpions of the earth have power. {4} And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. {5} And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a **scorpion**, when he striketh a man. {6} And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. {7} And the **shapes of the locusts were like unto horses** prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the **faces of men**. {8} And they had hair as the **hair of women**, and their teeth were as the **teeth of lions**. {9} And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many **horses** running to battle. {10} And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. {11} And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon."

5. What chapter in the Bible has the most verses referring to waiting on God? Also, think about what "waiting" on God entails.
Answer: To "wait on the Lord" can mean to serve him, to do his will. That seems to make sense and to be compatible with what is said about those that wait on Him. It may also include the idea of being patient while serving Him because He will keep his promises at the appropriate time.
Psa 37:7 "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass." . . . 9 "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth." . . .34 "Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it."
Psa. 25:3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. . . 5

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. . . 21 Let integrity and uprightness preserve me; for I wait on thee.

6. Going secretly to a feast, Jesus had tarried behind until his brothers had already gone. What was the feast?
Answer: Feast of Tabernacles
John 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.2 Now the Jew's feast of tabernacles was at hand. 3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 5 For neither did his brethren believe in him. 6 Then Jesus said unto them, My time is not yet come: but your time is alway ready. 7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. 8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come. 9 When he had said these words unto them, he abode still in Galilee. 10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
7. What horticultural practice described the coming together of Gentiles with Jews in God's orchard?
Answer: Grafting - - Romans 11: 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 14 If by any means I may provoke to emulation them which are my flesh, and might save some of them. 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? 16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. 19 Thou wilt say then, The branches were broken off, that I might be grafted in. 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: 21 For if God spared not the natural branches, take heed lest he also spare not thee.