



September 9, 2007

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

❖ Visitors Always Welcome ❖

Highway 41 near I-24 exit 97

 P.O. Box 85 -- Beech Grove, TN 37018

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

The REAL King

In the years **1016-1035 A.D.** there ruled over England a Danish king named Canute.

Although a king – and it is generally believed that kings like flattery – Canute is said to have rebuked his courtiers when they flattered him. On one occasion, when they were talking about his achievements, one of them said to him: "Most noble king, I believe you can do anything." Canute sternly rebuked the courtier for these words and then said: "Come with me, gentlemen."

He led them from the palace grounds to the seashore where the tide was rising, and had his chair placed at the edge of the water. "You say I can do anything," he said to the courtiers. "Very well, I who am king and the lord of the ocean now command these rising waters to go back and not dare wet my feet."

But the tide was disobedient and steadily rose and rose, until the feet of the king were in the water. Turning to his courtiers, Canute said:

"Learn how feeble is the power of earthly kings. NONE is worthy to wear the name of "KING" but He whom heaven and earth and sea obey." *

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Sunday Schedule

Bible Classes	10 AM
Worship	11 AM
Worship	6 PM
Wednesday: Bible Classes	7 PM

Mission Works and Evangelism:

House to House/ Heart to Heart
 Restoration Radio
 Jim Waldron
 Manuelito Children's Home



Bible Search

by Kenneth L. Thomas

Questions for week of September 9

1. What ancient city was condemned to be destroyed for its attitude that there was "no city besides me."?
2. In the later history of the people of Israel, descendents of _____, a Levite, were assigned to make sacrifices after the children of Israel and other Levites had strayed away from God. (Other Levites could serve in other ways, but were forbidden to be priests.)
3. Who had spent all of his/her resources on doctor bills?
4. The arrogant king of one of the enemies of Israel considered that his exploits were possible because he was strong and wise. His plundering of the riches of the Jews was compared to robbing a nest of eggs without even a "peep." What nation's king was it?
5. The father-in-law of _____ gave him some good advice about organizing responsibilities so other men could share the burden of leadership. Also name the father-in-law, and give the reference.
6. What great and beautiful ancient city was destined to be made so desolate that it would not be lived in, even temporarily? (Wild animals and birds would live in the beautiful houses.)
7. Under the law of Moses, what kind of wood was forbidden to be used in building defenses even in time of war. ?

Answers for week of September 2, 2007

1. When is a neighbor better than a brother?
Answer: When he is near and the brother is far off.
(Prov 27:10 KJV) Thine own friend, and thy father's friend, forsake not; neither go into thy

brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

2. What passage contains a request for a blessing (from each member of the Godhead) upon the readers?

Answer: 2 Corinthians 13:14

The apostle Paul requests that the brethren who read the epistle receive the grace of the Lord Jesus (1), the love of God (2), and the communion of the Holy Ghost (3). One blessing from each member of the Godhead, to the readers. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

3. What tribe of Israel seemed to be the leader in idolatry and Baal worship? Give the reference from a book of prophecy.

Answer: Ephraim

(Hosea 12 and 13) 12:14 Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him. 13:1 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. The context clearly shows the use of Jacob (and Israel) as names for the nation, and in some places Ephraim seems to stand for the nation as well. But this passage seems to picture the rise of Ephraim from a small and "trembling" tribe to the proud tribe that set the course for Israel. When it was in its ascendancy, Ephraim took the lead in Baal worship, and subsequent references to the idolatry within the divided kingdom are in large part due to the influence of Ephraim.

Hosea 4:17-19 "Ephraim is joined to idols: let him alone. {18} Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye. {19} The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices."

Hosea 5:3-5 "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled. {4} They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the

midst of them, and they have not known the LORD. {5} And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them."

4. Who went to meet a king unwashed (implied), unshaven, and with unlaundered clothes?

Answer: Mephibosheth, son of Saul.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace. 25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? 26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame. 27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes. 28 For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? 29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land. 30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

5. Because lying, slander, and deceit had become a way of life, a message was given to warn against trusting neighbors or "brothers". Who gave the warning, and in what passage?

Answer: Jeremiah. Jeremiah 6:1-6.

"Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! Oh that I had in the wilderness a lodging place of wayfaring men; that I might leavemy people, and go from them! for they be all adulterers, an assembly of treacherous men. And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. And they will deceive every one his neighbour, and will not speak

the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD. . . .8 Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. - Jer. 9:1-6,8

6. The City of God described in Revelation had 12 gates. What characteristic of those gates is associated with an animal named elsewhere in the Bible? Give the other reference (not in Revelation).

Answer: Pearl

(Rev 21:21 KJV) And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

(Mat 7:6 KJV) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7. What specific reasons are given for people in scripture offering strong drink to another person.

Answers:

A. Sexual intentions:

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Habakkuk 2:15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!

B. Medical/psychological :

Pro 31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

C. For self-advantage:

David compelled Uriah to take strong drink, in an effort to cause him to go to his own home and obscure the evidence of David's sin, the pregnancy of Bathsheba. "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house." 2 Samuel 11:10-13

8. What kind of people are compared to a body of water that has become very dirty due to its turbulence?

Answer: The wicked. "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." - Isaiah 57:20

Assignments	September 9	September 16
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Junior Conner	Joe Green
Songleader-Worship	Tim Waldron	Wayne Gannon
Scripture reading	T J Waldron	Daniel Green
Opening prayer	Wayne Gannon	Lee Rose
Table service (center)	Joe Green	Tim Waldron
(center)	Nick Graham	Ken Thomas
(outside)	Junior Conner	Andy Miller
(outside)	Daniel Green	Nick Graham
Closing Prayer	Lee Rose	James Mason
<i>If you cannot serve, please contact Junior</i>		

Please remind Ken of any news.

Pray for the sick and injured of our congregation. James Mason fell and hurt himself severely last week, going to the emergency room. Sister Singleton was reportedly doing better last week. Melody Graham was fighting bronchitis last week. Little Samuel Curl is scheduled for cranial surgery later this month. Remember William Miller at NHC in Murfreesboro.

Brother Lee Rose came to the congregation asking for prayers due to some angry words he had spoken to a person who was being rude to him and Iva. We should appreciate his conscience and his willingness to make things right.

The Gospel Meeting at Lumley Stand will conclude tonight. The service is at 7:30.

For the record:	8/26	9/2
Bible Study	22	18
AM Worship	29	24
PM Worship	21	21
Wed. Bible Study	21	21
Contribution	\$532.81	\$626.00

“Real King”(Continued from front page)

The Bible records for us the account of such a Man who, not only calmed the stormy sea, but also walked upon the water. . . (Matthew 14:25-33).

“Who can this be, that even the wind

and the sea obey Him?” (Mark 4:41). His name is **-JESUS-** the Son of God. He – and He alone – is **“KING of KINGS and LORD of LORDS”** (Revelation 19:16). And, **IF** we acknowledge Him and submit to Him as our Lord and King, **THEN** He will also deliver us from the dominion of darkness (Colossians 1:13). In the dominion of darkness, we are lost due to our sin. But Jesus died on the cross as payment for our sin. “In Him we have redemption through His blood, the forgiveness of sins” (Colossians 1:14), **IF** we submit ourselves to His reign.

Submitting to Jesus as our Lord and King requires that we: turn to Him in faith, (Acts 16:30-31), turn away from our sins in repentance (Acts 17:30-31), confess Him before men (Romans 10:9-10), and be baptized in His name for the forgiveness of our sins (Acts 2:38; 22:16). His subjects must continue to be obedient to His will to continue to have the benefit of His cleansing power (1 John 1:7).

Jesus died to be our Savior, and He lives to be our LORD and KING!

Is He YOUR king?

David A. Sargent, Minister

Church of Christ at Creekwood

1901 Schillinger Rd. S.

Mobile, Alabama 36695

* *Famous Men of the Middle Ages*, by John Henry Haaren, [1904], at sacred-texts.com