



Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

❖ Visitors Always Welcome ❖

Highway 41 near I-24 exit 97

 P.O. Box 85 -- Beech Grove, TN 37018

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

--HONKING HORNS--

"But if any man seem to be contentious, we have no such custom, neither the churches of God" (1Cor.11:16)

A woman was having difficulty getting her car started after it stalled in traffic. The gentleman (?) in the car behind her insisted on expressing his impatience by blowing his horn every few seconds. Finally, worn out by his thoughtlessness, she walked back to his car and said, "I'm having some difficulty getting my car started. If you'll go and see if you can start it, I'll honk your horn for you!"

Some do more honking than helping in the church! There are more talkers than workers, and more criticizers than laborers. Those who do the most honking generally do the least working. They may never have preached a sermon, taught a class, led a song, or served as an elder or deacon: but they do know how it should be done. Such chronic objectors make suggestions on projects being discussed in business meetings. They say, "You go ahead and make the plans, and I'll tell you what's wrong with them!" It is much easier to criticize than to do the work.

Of course, anyone who drives much is going to be honked at now than then. Don't lose your temper. Maybe you need waking up. And, before you honk the horn, make sure you've tried to get the engine started.

"And let us consider one another to provoke unto love and to good works" (Heb. 10:24)
From Creekwood Church of Christ, Mobile, AL online bulletin September 9

Sunday Schedule

Bible Classes	10 AM
Worship	11 AM
Worship	6 PM
Wednesday: Bible Classes	7 PM

Mission Works and Evangelism:

House to House/ Heart to Heart
Restoration Radio
Jim Waldron
Manuelito Children's Home



Bible Search

by Kenneth L. Thomas

Questions for week of September 16

1. Who was forbidden to marry a divorced woman or foreigner, but could marry a single woman (or a widow of a man who had held the same position as he did)?
2. What king and kingdom were the source of temple timbers in the day's of Solomon's temple project?
3. Jesus spoke of improper dishwashing in Matthew 23. But who spoke of the habits of a man wiping a dish? Find the scripture.
4. Before Israel ever had asked for a king, God knew that they would do so, and stated three specific things that the king should not have large amounts of. Name these three things, and give the reference. (In the same text God instructed that the king should write a copy of the law, read it all his life, etc. so he would prosper as a king.)
5. (Followup on #4) God warned that Israel would ask for a king so they could be like other nations, and the king was instructed (long before Israel was a kingdom) to write the law and read it as long as he was king. Though many kings violated some of these prohibitions, who is best known for flagrantly ignoring these things. Give evidence on each of the three items.
6. What kind of person is specifically pointed out in the Bible as not yet knowing as much as he should, but not being aware of his lack of knowledge?
7. What kind of addiction seems to be commended in the Bible? (KJV wording)

Answers for week of September 9, 2007

1. What ancient city was condemned to be destroyed for its attitude that there was "no city besides me."?
Answer: Nineveh Zeph 2:13-15
13 And he will stretch out his hand against the north, and destroy Assyria; and will **make Nineveh a desolation**, and dry like a wilderness. 14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work. 15 This is the rejoicing city that dwelt carelessly, that **said in her**

heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

Babylon (Isa 47:1-11) "Come down, and sit in the dust, O virgin daughter of **Babylon**, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. {2} Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. {3} Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. {4} As for our redeemer, the LORD of hosts is his name, the Holy One of Israel. {5} Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. {6} I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke. {7} And **thou saidst, I shall be a lady for ever:** so that thou didst not lay these things to thy heart, neither midst remember the latter end of it. {8} Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that **sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:** {9} But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. {10} For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and **thou hast said in thine heart, I am, and none else beside me.** {11} Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Compare (Rev 18:7-8) "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. {8} Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

2. In the later history of the people of Israel, descendents of _____, a Levite, were assigned to make sacrifices after the children of Israel and other Levites had strayed away from God. (Other Levites could serve in other ways, but were

forbidden to be priests.)

Answer: Zadok.

(Ezek 44:10-16 KJV) And the **Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.** {11} Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. {12} Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. {13} And **they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.** {14} **But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.** {15} But the **priests the Levites, the sons of Zadok**, that kept the charge of my sanctuary when the children of Israel went astray from me, they **shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: {16} They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.**

3. Who had spent all of his/her resources on doctor bills?

Answer: The woman Jesus healed who had an issue of blood for twelve years.

(Mark 5:25-27) "And a certain woman, which had an issue of blood twelve years, {26} And had suffered many things of many physicians, and **had spent all that she had**, and was nothing bettered, but rather grew worse, {27} When she had heard of Jesus, came in the press behind, and touched his garment." (Luke 8:43-44) "And a woman having an issue of blood twelve years, which had **spent all her living upon physicians**, neither could be healed of any, {44} Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd." See Mat 9:20-21 also.

4. The arrogant king of one of the enemies of Israel considered that his exploits were possible because he was strong and wise. His plundering of the riches of

the Jews was compared to robbing a nest of eggs without even a "peep." What nation's king was it?

Answer: The king of Assyria.

Isaiah 10:12-14 "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the **king of Assyria**, and the glory of his high looks. {13} For **he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:** {14} And my hand hath found as a nest the riches of the people: and **as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."**

5. The father-in-law of _____ gave him some good advice about organizing responsibilities so other men could share the burden of leadership. Also name the father-in-law, and give the reference.

Answer: Jethro (also known as Reuel) was Moses' father-in-law

(Exo 18:14-24) "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? {15} And Moses said unto his father in law, Because the people come unto me to inquire of God: {16} When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws. {17} And **Moses' father in law said** unto him, The thing that thou doest is not good. {18} Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. {19} Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: {20} And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do. {21} Moreover thou shalt **provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:** {22} **And let them judge the people at all seasons:** and it shall be, that every great matter they shall bring unto thee,

but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. {23} If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. {24} So Moses hearkened to the voice of his father in law, and did all that he had said."

6. What great and beautiful ancient city was destined to be made so desolate that it would not be lived in, even temporarily? (Wild animals and birds would live in the beautiful houses.)

Answer: Babylon

(Isa 13:19-22) "And **Babylon**, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. {20} It shall never be inhabited, **neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.** {21} But wild beasts of the desert shall lie there; and their **houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.** {22} And the **wild beasts of the islands shall cry in their desolate houses**, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

7. Under the law of Moses, what kind of wood was forbidden to be used in building defenses even in time of war. ?

Answer: trees of which they could eat.

(Deu 20:19-20) "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: {20} Only the **trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down**; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

For the record:	8/26	9/2	9/9
Bible Study	22	18	18
AM Worship	29	24	34
PM Worship	21	21	
Wed. Bible Study	21	21	17
Contribution	\$532.81	\$626	

Please remind Ken of any news.

Pray for the sick and injured of our congregation. James Mason is still having pain from his injuries. Little Samuel Curl is scheduled for cranial surgery soon.

Marine Steven Metzler, 19 year old step grandson of Joan Dennis has been stationed in Japan until recently. A heart problem was discovered and he had a pacemaker put in on September 6. He is doing well, but prayers are requested.

Last Sunday Walker Todd (formerly of Beech grove) came by and requested that we remember his father, Fowler Todd, who has had a stroke. Mr. Todd is at Adams Place and would appreciate cards and visits.

Area Events

Meeting at Ward's Chapel ends today.

Meeting at Prairie Plains with Bob Winton, September 20-23 (Thur.- Sun.). 7:00 PM
T.A.B.S. is at Hickerson Station tonight.

"Faith and Finance" seminar with Jim Palmer at Hillsboro, September 28-30. A study of God's view on money.

09/28 Friday 7 PM - "The Foundation of our Emancipation: God's Word on Money"

09/29 Saturday 9 AM - "Financial Practicality 101: Noticing the Cures for Debt by Affluenza"

09/30 Sunday 9 AM "Stewardship I: More than Just Giving"

09/30 Sunday 10 AM "Stewardship II: He Gave His Best"

Assignments	September 16	September 23
Song leader (SS)	Tim Waldron	Wayne Gannon
Announcements	Joe Green	Junior Conner
Songleader-Worship	Wayne Gannon	Tim Waldron
Scripture reading	Daniel Green	T J Waldron
Opening prayer	Lee Rose	Mason Fisher
Table service (center)	Tim Waldron	Joe Green
(center)	Ken Thomas	Nick Graham
(outside)	Andy Miller	Daniel Green
(outside)	Nick Graham	T J Waldron
Closing Prayer	James Mason	Junior Conner
<i>If you cannot serve,</i>	<i>please contact</i>	<i>Junior</i>
