

I'm a SITTER, I just want to sit and enjoy the service and do nothing.

I'm a QUITTER. I taught a class once, but I've served my time. I even visited for the church a time or two, but no one was home. If anything is done in this church, somebody else will have to do it.

I'm a GETTER. The more I think about God and His salvation, the more I want to do for Him. Even today He is preparing a place for me, in eternity. He hasn't stopped working for me, so I will continue to work for Him.

- Bulletin Digest, via The Shady Acre Servant, the weekly bulletin of the Shady Acre church of Christ, Sikeston, MO

Trust in the Lord

Trust in yourself, and you will always be disappointed at your level of achievement.

Trust in friends, and they may let you down in your hour of greatest need.

Trust in money, and you will spend your days trying to protect your investments.

But trust in the God, and you can rest assured of His Eternal presence.

- via the weekly bulletin of the Garfield Heights church of Christ, Indianapolis, IN.

Sunday Schedule	
Bible Classes	10 AM
Worship	11 AM
Worship	6 PM
Wednesday: Bible Classes	7 PM

Mission Works and Evangelism: House to House/ Heart to Heart Restoration Radio Jim Waldron Manuelito Children's Home



Questions for week of August 17 (anointing)

1. In scripture, what substance was usually used in the process of anointing?

2. What Old Testament word means "anointed"?

3. What holy man was anointed by a woman of bad reputation?

4. What king's son was anointed by a priest and his sons? Name the old and the new king.

5. What Persian ruler was anointed by God?6. Who was anointed with ram's blood by his brother?

7. What priest anointed the third king of Israel?

Answers for week of August 3

1. What kind of people are described as returning during nocturnal hours, making canine-like noises and also making circuits around urban areas?

Answer: workers of iniquity, wicked transgressors

Psa 59:1-6: To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.

Deliver me from mine enemies, O my God: defend me from them that rise up against me. {2} Deliver me from the workers of iniquity, and save me from bloody men. {3} For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. {4} They run and prepare themselves without my fault: awake to help me, and behold. {5} Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah. {6} They return at evening: they make a noise like a dog, and go round about the city.

Randal shared these very pertinent thoughts: Verse 6 seems to present them as a threat (as per verse 7), but in verse 14, using the very same language, the statement presents them as being defanged, unsatisfied, and harmless (so verse 15).

Some consider these enemies as Saul's agents in pursuit of David.

http://www.easyenglish.info/psalms/psalm059-taw.htm

2. This is the first in a series

Sample Question: Matthew 27:33 says "Golgotha" means, place of a skull. But could you go the other way? (If I say "place of a skull", you should answer "Golgotha"!)

Find the proper name, place, or Bible phrase that has the following meaning:

"peace" or "king of peace"

Answer: Salem (Heb. 7:3) means peace, and Melchizedec was "King of Salem" which is "King of peace".

This is akin to the modern use of "shalom" as a greeting. Also think of words based on this - (Jebus)-Salem, Judges 19:10-11; 1 Chr. 11:4-5 which is now Jerusalem; and Solomon (peaceful) 1 Chron 22:9

Melchi/sedec is of two words, "king" and "righteousness", but he is also called a king of peace, and in both terms he foreshadows Jesus.

Hebrews 6:20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

3. "Sorcerer"

Answer: Elymas Acts 13:8

Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,10 And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. 12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

4. "Sent" -

Answer: Elymas Acts 13:8

Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,10 And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. 12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

5. "Confusion"

Answer: Babel Gen. 11:9

Gen 11:1-9 And the whole earth was of one language, and of one speech. {2} And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. {3} And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. {4} And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. {5} And the LORD came down to see the city and the tower, which the children of men builded. {6} And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. {7} Go to, let us go down, and there confound their language, that they may not understand one another's speech. {8} So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. {9} Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

"called Babel (b bh l); because Yahweh did there confound (b lal) the language of all the earth: and from thence did Yahweh scatter them abroad upon the face of all the earth."—International Standard Bible Encyclopedia

6. "**Burning**" - Answer: Taberah, Numbers 11:3 Numbers 11:1 And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. 2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched. 3 And he called the name of the place Taberah: because the fire of the LORD burnt among them.

From ISBE in Gospel Advocate software: ("burning"): A wilderness camp of the Israelites, the site of which is unidentified. Here, it is recorded, the people complained against Yahweh, who destroyed many of them by fire. This is the origin of the name (Numbers 11:3; Deut. 9:22).

7. "Red"

Answer: Edom (later name for Esau, which means "hairy").

The Edomites are descendants of Esau.

Another valid answer is Adam.

To pique your curiosity: I am not a great scholar of Hebrew, but it seems to me (in the references below the scripture text) that the letters which make up the words Edom, Adam, and man are the same, and the only difference is in the "pointing" which helps in pronunciation.

Genesis 25:25 And the first came out red, all over like

an hairy garment; and they called his name Esau.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

Genesis 32:3 ¶And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

References: Adam Ad'am (red earth), the name given in Scripture to the first man. It apparently has reference to the ground from which he was formed, which is called in Hebrew Adamah. The idea of redness of color seems to be inherent in either word. —Smith's Bible Dictionary

Adam - ‡»,,.Ì., man ‡»,,»Ì —Strong's Greek & Hebrew Dictionary

Origin of Name: The name Edom, $\ddagger_{i,...}$ i. --"red," may have been derived from the red sandstone cliffs characteristic of the country. It was applied to Esau because of the color of his skin (Genesis 25:25), or from the color of the pottage for which he sold his birthright (Genesis 25:30). —ISBE

8. "Be opened" -

Answer: Ephphatha (Mark 7:34)

Mark 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

9. "Son of encouragement" ?

Answer: Acts 4:36 And Joses, who by the apostles was surnamed **Barnabas**, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus . . .

For the record:	7/20	7/29	8/3	8/10
Bible Study	17	21	10	19
AM Worship		27		2030
PM Worship	21		19	23
Wed. Bible Study	23	71	13	17
Contribution	\$548	\$	\$562	\$666

Acts 4:36 (ESV) Thus Joseph, who was also called by the apostles **Barnabas** (which means son of encouragement), a Levite, a native of Cyprus, ...

Barnabas is the ideal model for those who would be a positive influence and encourager of others. A study of his life will find him in many situations supporting the weak and assisting others.

Beech Grove News, Prayer Requests

Note: This was our list for last week since our copier was still not working and we did not get to publish the bulletin.

"Laura Singleton and William Miller are still on our shut-in list. Laura is at home and William is at NHC. Melissa Dickerson seems to be improving. Tara Green (brain tumor) needs our prayers .. Jessie Pearl Green went to her blood doctor this week. Carley Mitchell, 7 month old great-niece of Audrey and Tim Carter, got out of Vanderbilt (e-coli infection) but had a relapse and went to MTMC."

We do not know any updates for this list.

Last Sunday we had several people back, and had an enjoyable fellowship meal. In a few days Andy, Brandy, and little Steve Miller will be leaving us for a while. They are moving to Japan on a Marine assignment and will be living near Hiroshima

Today, August 17, is the 45th anniversary of the marriage of Ken and Judy Thomas.

Welcome, visitors

Let us know how we may serve you. We are glad that we are frequently blessed with visitors, Most of the time visitors are familiar with what to expect in our services, but if you have any questions why we do as we do, feel free to ask.

Assignments	August 17	August 24
Song leader (SS)	Wayne Gannon	Wayne Gannon
Announcements	Junior Conner	Junior Conner
Songleader-Worship	Tim Waldron	Tim Waldron
Scripture reading	Daniel Green	T J Waldron
Opening prayer	James Mason	Ken Thomas
Table service (center)	Joe Green	Joe Green
(center)	Junior Conner	T J Waldron
(outside)	T J Waldron	Junior Conner
(outside)	Daniel Green	Daniel Green
Closing Prayer	Lee Rose	Andy Miller