

	July 16	July 23
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Junior Conner	Joe Green
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	T J Waldron	Daniel Green
Opening prayer	Wayne Gannon	Lee Rose
Table service (center)	Joe Green	Tim Waldron
(center)	Nick Graham	Ken Thomas
(outside)	Junior Conner	Junior Conner
(outside)	Daniel Green	Ken Lewis
Closing Prayer	Lee Rose	James Mason

TV Broadcast schedules:

“Search for the Lord’s Way”

Nashville WHTN - TV 39 - Sunday 10:00 am

Nashville WUXP - TV 30 - Sunday 7:00 am

“Preaching the Gospel”

Nashville FOX 17 Sunday, 7:30 am

Thanks to Brother R. D. Parnell and Frank Williams of Freed-Hardeman University for being with us last week.

We will be doing some special cleanup this week getting ready for our meeting. Please help.

Start praying for our meeting and letting others know about it. Offer transportation. Create other ways to help friends to attend.

Gospel meetings - - - July 16-19 at Sharpesville, Marlin Rorbaugh. - - - July 16-19, Summitville Eddie Brinkley, M-W at 7 PM - - - Jul. 16 - 20, New Center Grove, Philip Goad and Glenn Newton, 7 PM

Youth Rally at Main Street Aug. 5th (details later)

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Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
06/11	18	29	28	\$567	24
06/18	23	35	17	\$680	
06/25	35 *	52*		?	15
07/02	14	36	28	\$544	24
07/09	24	47*	22	\$612.50	25
Goals	35	45	36		35

* Denotes a goal met

Pretending

Pretend for a moment that you are a fish. You're just swimming around enjoying life. You're not bothering anybody and nobody's bothering you. The water is clean and cool and you're having a grand time.

Then you notice a tasty looking shrimp floating just below the surface. You love shrimp. In fact, it's your favorite meal. You realize that you're getting pretty hungry, so you make a mad dash at that shrimp, and you gobble him up before he knows what hit him.

But in your excitement, you failed to notice that sticking out of that shrimp's back is a fisherman's hook. Maybe you've never even seen a fisherman's hook before. Maybe some of your fellow fish had tried to warn you about a fisherman's hook, but you never listened to them. Well, pretty soon you are the fisherman's lunch --- not exactly what you had planned!

Friends and brethren, false teaching is much like that story. The Bible says that with feigned words false teaching can make merchandise of us (2 Peter 2:3). It can rock us to sleep. It can confuse and bewilder us. And then, like a hungry fish, it can get us, hook, line, and sinker. Remember, only God is our refuge and strength. May we always swim with him.

Shan Jackson Port Lavaca, TX

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959

July 16, 2006



Schedule of Services

Sunday:

Bible Classes 10 AM

Worship 11 AM
6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio
Jim Waldron
Manuelito Children's
Home

Mail: P.O. Box 85
Beech Grove, TN
37018

Visitors

Always



Gospel Meeting

July 23 - 26, 2006

Jon Gary Williams

Schedule of Events

Sunday Morning as usual

Fellowship Meal 12:30

Evening Worship 7:30

Mon. - Wed. Night

Services at 7:30 P.M.

Jon Gary has preached many years and was a significant influence in the faithfulness of the LaVergne congregation. Now that he has retired from full-time preaching he is devoting himself to writing and occasional preaching as well as fishing! He is the author of a significant book, The Other Side of Evolution, and will teach the Bible class next Sunday on that subject. He has also written a booklet on the Book of Mormon. Other books are in the works. Advertisements are available with the topics of his lessons. Plan to attend every service and try to fill a pew with visitors you personally invite.

**Ken Thomas will lead a singing practice/
singing school each night at 7:00 PM**



Bible Search

by Kenneth L. Thomas

Questions for week of July 16, 2006

1. According to Jesus, who needs a doctor?
2. What ex-prisoner told a nation's ruler that God would give him an "answer of peace"?
3. What Old Testament character is described as having taking another person's life? In the context we are told that he thought his "brothers" would understand, but they didn't. To get this one I want you to give the NEW Testament reference.
4. What mentally united group of rulers - - with nothing to rule over - - make a gift of power, short-lived, to a losing cause of warring with Christ?
5. What infant was hidden for 3 months after being born? (There are references in both Old and New Testaments.)
6. Who asked for God to open his eyes so he could see the wonders of God's law?
7. Though some passages indicate that God's eyes are always open, and that he sees everything, all the time, some people prayed that God would "open His eyes". Find at least one who did so. There are several .

Answers for week of July 9, 2006

1. What kind of person stirs up strife? (There are at least three words used to describe this person.)
Answer: A wrathful man, a 'froward' man (NASB has 'a perverse man'), a contentious man, a man with a proud heart and an angry man [the Hebrew words for 'wrathful' and 'angry' are different words] From this list I get the idea that I ought to avoid stirring up strife. Maybe it would be better to be a peacemaker than a peacebreaker!
References: All from Proverbs
Prov 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.
Prov 16:28 A froward man soweth strife: and a whisperer separateth chief friends.
Prov 26:21 As coals are to burning coals, and wood to

fire; so is a contentious man to kindle strife.

Prov 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Prov 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression

Also applicable to the subject:

Prov 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Prov 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

2 The Bible speaks of both dead faith and dead works. Find at least one reference to both.

Answers: Dead works: Hebrews 6:1- Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God

Heb 9:13-14 - For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Dead Faith: James 2:17 - Even so faith, if it hath not works, is dead, being alone. . . . 20 - But wilt thou know, O vain man, that faith without works is dead? . . . 26 - For as the body without the spirit is dead, so faith without works is dead also.

3. What was "Ephphatha" used for?

Answer: Jesus used the expression, Ephphatha, which the KJV tells us means "be opened" when the people brought to him one that was deaf and had a speech impediment requesting that He put his hand upon him. Jesus put His fingers into his ears and spit and touched his tongue. As a result his ears were opened and the string of his tongues was loosed and he spake plainly

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of

his tongue was loosed, and he spake plain

4. What man asked who was talking to him, and was told that it was a secret?

Answer: Manoah (Samson's father) when speaking to the angel who had earlier spoken to his wife.

Judges 13:18 15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee. 16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD. 17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour? 18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? 19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on. 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground. 21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

5. Who was awakened with orders to pray, the purpose being to save his life and the life of others?

Answer: Jonah (Jonah 1:4-10 (in particular v.6)

4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. 5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. 7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. 8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine

occupation? and whence comest thou? what is thy country? and of what people art thou? 9 And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. 10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

6. Who cited the loss of sleep, waterless days, and frosty nights as just a few of the hardships he had while working for a dishonest father-in-law?

Answer: Jacob (defending his actions of taking his family and possessions and leaving, to his father-in-law Laban)

Reference: Genesis 31:36-42 (in particular v.40)

36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both. 38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. 42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

7. What is the connection between clothes taken for collateral on a loan to a poor man, sundown, and sleeping?

Answer: You could take a poor man's garment as a pledge for a loan but had to return it to him at sundown so that he had something to keep him warm while sleeping.

Deuteronomy 24:12 And if the man be poor, thou shalt not sleep with his pledge: 13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteous unto thee before the LORD thy God.