



## *Beech Grove Church of Christ*

meeting at Beech Grove, TN since 1875

❖ **Visitors Always Welcome** ❖

Highway 41 near I-24 exit 97

 P.O. Box 85 -- Beech Grove, TN 37018

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

# Gospel Meeting

Starts Next Sunday

John Bush, Preacher

Wayne Gannon, Songleader

### Schedule of Events

Sunday:

Bible Class 10:00

Morning Worship 11:00

Fellowship Meal 12:30

Evening Worship 7:30

Monday - Wednesday Night

Services at 7:30 P.M.



**The theme for the meeting is Moral Issues in Today's World**

Beech Grove preacher, **Kenneth L. Thomas** will close the meeting on Wednesday night

### Sunday Schedule

<b>Bible Classes</b>		<b>10 AM</b>
<b>Worship</b>		<b>11 AM</b>
<b>Worship</b>	<b>each night</b>	<b>7:30 PM</b>

(Next week only)

### Mission Works and Evangelism:

House to House/ Heart to Heart

Restoration Radio

Jim Waldron

Manuelito Children's Home



# Bible Search

by Kenneth L. Thomas

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## Questions for week of July 15, 2007

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1. Who pretended to be more zealous for serving Baal than King Ahab had been, and thus was able to get 100% attendance from the local Baal worshippers at an assembly?
2. What happened to the Baal worshippers who had assembled by invitation?
3. To what two things (that are never full) are human eyes compared?
4. What is the difference in the treatment of the wicked by those who keep the law and those who forsake the law? (\*Old Testament)
5. The sisters of Jesus are not named, but his four brothers are. What were their names?
6. According to the Bible there were at least two uses of slime. What were they?
7. By what covenants related to the daytime and night time does God verify his covenant with David regarding a son on his throne?

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## Answers for week of July 8, 2007

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1. Was it a king or governor that was trying to apprehend Saul of Tarsus when he escaped in a basket? (Read the passage carefully!)  
**Answer: It was the GOVERNOR** whose authority was exercised under King Aretas (mentioned only once in the Bible unless he has another name!). The rest of the story is given in Acts. The Jews wanted to kill Saul (Paul), so by implication they must have used the governor to issue an order for his capture. 2 Corinthians 11:32 In Damascus **the governor under Aretas the king** kept the city of the Damascenes with a garrison, desirous to apprehend me: 33. And through a window in a basket was I let down by the wall, and escaped his hands. Acts 9:19-26 "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. {20} And straightway he preached Christ in the synagogues, that he is the Son of God. {21} But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? {22} But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

{23} And after that many days were fulfilled, the Jews took counsel to kill him: {24} But their laying await was known of Saul. And they watched the gates day and night to kill him. {25} Then the disciples took him by night, and let him down by the wall in a basket. {26} And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

2. What ancient city is pictured as being a singing, harp-playing harlot?

**Answer: Tyre**

Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. . . .15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall **Tyre sing as an harlot** 16 **Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.** 17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

3. What Old Testament passage has similar sentiments to Rev. 21:4 in regard to tears and death? Rev. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away .

**Answer: Isa 25:8** He will swallow up death in victory; and **the Lord GOD will wipe away tears from off all faces**; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

4. What New Testament passage has a direct reference to Isa 25:8?

**Answer: 1 Cor. 15:54 - Then shall come to pass the saying that is written [in Isa. 25:8 ]"Death is swallowed up in victory."** This directly refers to a previous writing. Also note that a NEW Testament reference is required by the question.

(1 Cor 15:50-54) "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. {51} Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, {52} In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. {53} For this

corruptible must put on incorruption, and this mortal must put on immortality. {54} So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, **then shall be brought to pass the saying that is written, Death is swallowed up in victory."**

5. What king was rebuked by the leader of his military and accused of loving his enemies while hating his friends?

**Answer: King David** was rebuked by Joab, captain of the army. Joab considered that David's mourning over the death of his son Absalom (who had led a rebellion against his father) as a slap in the face for the military who had defended the throne of David. Joab was reacting from a military viewpoint. David was reacting as a heartbroken father. But Joab warned that if David did not speak in such a way as to express appreciation for those who had defended the throne and family of David, he would lose their allegiance and they would desert him.

2 Sam 19:1-7 "And it was told Joab, Behold, the king weepeth and mourneth for Absalom. {2} And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son. {3} And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle. {4} But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! {5} And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; {6} In that **thou lovest thine enemies, and hatest thy friends.** For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. {7} Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

6. What runner ran past the another runner who had a head start, running to give news of a military victory?

**Answer: Ahimaaz**

(2 Sam 18:19-23) "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. {20} And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's

son is dead. {21} Then said Joab to Cush, Go tell the king what thou hast seen And Cush bowed himself unto Joab, and ran. {22} Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? {23} But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush."

7. Why was the news of that victory a source of mourning to the king of the victors?

**Answer: The news also revealed that David's son Absalom was dead.** The passage above shows that Joab realized what a blow the death of Absalom would be to David

(2 Sam 18:24-33) "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. {25} And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near. {26} And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings. {27} And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. {28} And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. {29} And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was. {30} And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still. {31} And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee. {32} And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is. {33} And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

Prayer Suggestions: All our members,

especially the elderly, sick, and injured. Pray for the workers from Mt. Juliet. Pray for our gospel meeting and those who will teach both before and during the meeting. Pray that all our members will reach out to the lost, both relatives and friends. Pray for the wayward, our neighbors, friends, and even enemies if such we have. Pray for those who have been deployed to war zones and hostile areas. Pray for a safe return for travelers from our number.

Thanks from Ken to the Conners, the Masons, and Wayne Gannon, who encouraged me in attending the VBS at Lumley Stand Friday night.

Gospel Meeting today through Wednesday at Fairfield. Service at 7:30 will be preceded by extra singing at 7:10. Kip Green will lead singing and Darrell Blankenship will preach.

The 36th Future Preacher's Training Camp at Pennington Bend (Near Opryland Hotel on McGavock Pike, Nashville) will feature a different speaker nightly. Speakers beginning Sunday night (6 PM) are Denton Ramsey, Sellers Crain, William Woodson, Neil Anderson, and Winford Claiborne. Weeknight services are at 7 PM

We are expecting our first workers to help with visiting the Beechgrove area on Friday afternoon, and then a full day of work is expected Saturday. We should know soon about how many have committed to come. We need as many as possible to help with visiting homes as well as some to help provide assistance with feeding workers.

**Record of our attendance:**

Date	Classes	AM	PM	Contrib.	Wed.
06/17	22	29	21	\$515.10	13
06/24	21	34	28	\$579?	18
07/01					
07/08	20	30	28	\$553	15
<b>Goals</b>	<b>35</b>	<b>45*</b>	<b>36</b>		<b>35</b>

	July 15	July 22
<b>Song leader (SS)</b>	Tim Waldron	Ken Thomas
<b>Announcements</b>	Joe Green	Junior Conner
<b>Songleader-Worship</b>	Wayne Gannon	Wayne Gannon
<b>Scripture reading</b>	T J Waldron	Andy Miller
<b>Opening prayer</b>	Tim Waldron	Lee Rose
<b>Table service (center)</b>	Andy Miller	Tim Waldron
<b>(center)</b>	Joe Green	Ken Thomas
<b>(outside)</b>	Daniel Green	T J Waldron
<b>(outside)</b>	Nick Graham	Nick Graham
<b>Closing Prayer</b>	Lee Rose	James Mason

**Checklist: What Will YOU Do For the Success of Our Meeting?**

- I will pray daily for the overall success of the meeting.
- I will pray for the workers to be successful in finding people who are interested in their soul's salvation.
- I will help encourage the workers by bringing food and/or snacks to help nourish them.
- I will drive a car to take workers around.
- I will go to the doors of people in our community and invite them to our meeting.
- I will help to set up Bible Studies.
- If Bible studies are scheduled, I am willing to go with an experienced teacher to learn how to teach a home Bible study.
- I plan to attend all of the meeting's services.
- I plan to bring others with me.
- I am planning to invite everyone I meet to attend the meeting.
- I am going to pray for all of our members to be strengthened in faith and revived in spirit.
- I am going to do all I can to help this meeting be a permanent boost for our zeal at Beechgrove.