

Sunday	June 25	July 2
Song leader (SS)	Wayne Gannon	Wayne Gannon
Announcements	Junior Conner	Junior Conner
Songleader (Wor)	Wayne Gannon	Tim Waldron
Scripture reading	Tim Waldron	TJ Waldron
Opening prayer	Daniel Green	Ken Thomas
Table service	Tim Waldron	Joe Green
(center)	Daniel Green	Nick Graham
(outside)	TJ Waldron	Junior Conner
	Cole Gordon	Daniel Green
Closing Prayer	Junior Conner	Mason Fisher

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
05/28	12	26	26	\$773	19
06/04	20	25	23	\$469	24
06/11	18	29	28	\$567	24
06/18					
Goals	26	45	36		35

* Denotes a previous goal met

Sick and Injured News

Little Baylee Haithcock had a scary situation after getting into mother Christina's medicine. She was doing better as of Wednesday. Laura Singleton is getting stronger and hopes to go home within the next two weeks.

TV Broadcast schedules:

"Search for the Lord's Way"

Nashville WHTN - TV 39 - Sunday 10:00 am

Nashville WUXP - TV 30 - Sunday 7:00 am

"Preaching the Gospel"

Nashville FOX 17 Sunday, 7:30 am

Schedule of upcoming events:

Ken at Hartsville, Wednesday June 28, speaking on "A Healthy Church Engages in Evangelistic Efforts". Wayne Gannon will teach the adult class on that night

Sunday, July 2 Congregational fellowship meal, pot luck. Men to meet to discuss church business.

Sunday, July 9 - Ken will be in Livingston for his father's 91st birthday.

Brother R. D. Parnell will teach the adult class and preach on that day. Brother Parnell preaches two Sundays a month at Raus in Bedford County, and has been here to preach in the past.

Wednesday, July 12 - Frank Williams of Freed-Hardeman University will be visiting here.

July 23 - 26 Beech Grove's Gospel Meeting with Jon Gary Williams speaking. 7:30 Nightly. We also plan a basic singing school before the evening service taught by Ken Thomas.

In the next few weeks we will be doing some special cleanup getting ready for our meeting. Please help if you can. We are thankful for those who took care of the plumbing needs recently. Also, some of the members are working on trying to improve our heat and air conditioning situation..

Very Important. . . We need everyone to start praying for our meeting and letting others know about it. Create ways to make it easy for friends to attend. Offer a ride to someone.

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959

June 25, 2006

A Skunk in My Basement



A little old lady called the police station begging for help. "I've got a skunk in my basement!" As a solution, the policeman told her to crumble up some bread and make a trail of the crumbs up the stairs, through the house, and out the door. The policeman then instructed her to leave the house for an hour.

An hour later the lady called the police again. "I need help!" The same policeman asked her, "Maam, did you crumble up some bread, make a trail up the stairs, through the house, and out the door?" "Yes," she replied. The policeman asked, "Then, what is the problem?" The lady cried out, "I now have TWO skunks in my house!"

Problems are inevitable. But as sure as we may experience problems, and as sure as they might multiply, there is a God who will inevitably see us through. He is our Rock and Deliverer (2 Samuel 22:2). We can know assuredly that when we face problems—or the multiplication of problems—God will take care of us. Be patient, be positive, and have faith in Almighty God!

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose" —Romans 8:28

From "House to House" - Vol. 10 # 5

Schedule of Services

Sunday:

Bible Classes 10 AM
Worship 11 AM
6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's
Home

Mail: P.O. Box 85

Beech Grove, TN 37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of June 25, 2006

1. What nation's military personnel was of the opinion that their loss of a battle was due to God's power being more on elevated places than in level areas?
2. What ex-prisoners defied a "gag order" and spoke in the temple where they were apprehended by a captain and officers?
3. What was the name of the first month of the Jewish year during the time of Moses? What was it called during the days of Esther?
4. What is the connection between "fearing God" and the length of a person's life?
5. Jeremiah urged Jews in Babylonian captivity to marry and have children. What do we know about his own wife and children?
6. What animal considers a certain metal as being like decayed timber?
7. Where are we warned of the danger risked by a wood-cutter?

Answers for week of June 18, 2006

1. The king of Judah destroyed the brass serpent made by Moses (because it had become an object of worship), but his contemporary in Israel was imprisoned by Shalmaneser of Assyria for not giving his usual yearly "present", and also for communicating with the Egyptian king. What is the name of that "king of Egypt"? If you wish you may also name the kings of Israel and Judah.
Answer: King So of Egypt. He had been contacted by Hoshea, King of Israel, and this angered

Shalmaneser of Assyria who not only disapproved of what looked like a potential rival alliance, but also had been neglected in the annual tribute (present) from Hoshea. The king of Judah at the time Hoshea began his reign was Ahaz, and the king of Judah at the time Assyria besieged Samaria was Hezekiah, son of Ahaz (2 Ki 17:1-4) "In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. {2} And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him. {3} Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. {4} And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to **So king of Egypt**, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison." (2 Ki 18:1-12) "Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. {2} Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah. {3} And he did that which was right in the sight of the LORD, according to all that David his father did. {4} He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. {5} He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. {6} For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses. {7} And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. {8} He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the

fenced city. {9} And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. {10} And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. {11} And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes: {12} Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2. Attention to (and continuance in) what two things was necessary for the salvation of Timothy and his audience?

Answer: Timothy needed to give attention to his own life and to the doctrine (teaching). 1 Tim 4:16: Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. You may notice that the word "doctrine", prefaced by the definite article "the", indicates a body of truth that was to be taught. The truth of God differs from the doctrines of men (plural). I shudder when I hear people who say they have no use for doctrine. It tells me that they have mistaken doctrines of men for the doctrine of Christ.

1 Timothy 4:13 Till I come, **give attendance to reading, to exhortation, to doctrine.** 14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 16 **Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear**

thee.

3. One house is described as being built of fir and cedar. What color was the bed in that house?

Answer: Green.

Song of Solomon 1:1 The song of songs, which is Solomon's. . . . 16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green. 17 The beams of our house are cedar, and our rafters of fir.

4. In regard to clothing, what do (1) Assyrian captains and rulers, (2) those who are in the courts of kings, and (3) Jesus, as dressed by Herod, have in common? Give references to all three.

Answer: All wore "gorgeous" clothing. (NASB has "magnificent", "splendid" and "gorgeous"; interestingly, the Greek words for the two Luke references are different: endoxos and lampros)

Ezekiel 23:12 She doted upon the Assyrians her neighbours, **captains and rulers clothed most gorgeously**, horsemen riding upon horses, all of them desirable young men.

Luke 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, **they which are gorgeously apparelled, and live delicately, are in kings' courts.**

Luke 23:11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a **gorgeous robe**, and sent him again to Pilate.

5. What royal death would cause no lament, but would be characterized as the "burial" of a donkey, dragged outside a city?

Answer: Jehoiakim

Jeremiah 22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.