

Assignments	March 4	March 11
Song leader (SS)	Tim Waldron	Wayne Gannon
Announcements	Joe Green	Junior Conner
Songleader - Worship	Wayne Gannon	Tim Waldron
Scripture reading	Daniel Green	T J Waldron
Opening prayer	Lee Rose	Mason Fisher
Table service (center)	Mason Fisher	Joe Green
(center)	Cole Gordon	Nick Graham
(outside)	T J Waldron	Daniel Green
(outside)	Ken Lewis	T J Waldron
Closing Prayer	Junior Conner	Lee Rose

### Sick, Injured, and Rehabilitating

William Miller is still in NHC, Room 124. Dorris Davis needs our prayer regarding his prostate cancer. Dennis Conner, Junior's son, returned home Wednesday night.. Leon Stancliff was moved to NHC Wednesday. Sister Singleton is in Tullahoma Hospital. Remember the Roses, sister Green, the Connors and sister Trail in prayer as they deal with chronic conditions.

Bible Bowl - Central/McMinnville, Today at 2 PM

Friday night singing - March 9 - College Grove and Phillippi/Castalian Springs 7 PM

**(Answers, from inside page)** {23} Jesus said unto him, If thou canst believe, all things are possible to him that believeth. {24} And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. {25} When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. {26} And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. {27} But Jesus took him by the hand, and lifted him up; and he arose."

9. Who were Harim, Meremoth, and Obadiah, and what did they do, together with others?

Answer: (Neh. 10:5) They were priests who were only part of a large list of priests, Levites, and other leaders who agreed to a covenant of faithfulness as they acknowledged the goodness of God and their own

national unfaithfulness to God.

(Neh 9:36-38) "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it: {37} And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. {38} And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

(Neh 10:1-9) "Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, . . . {5} Harim, Meremoth, Obadiah, {6} Daniel, Ginnethon, Baruch, . . . these were the priests. {9} And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; . . . (Neh 10:27-29) "Malluch, Harim, Baanah. {28} And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; {29} They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

**"What did you say?"** (Cont from front) No, it's not the way we pronounce it. We can do it with a Cockney accent, a Southern drawl, a Bostonian dialect, or a Texas "twang." What matters is that we do it out of a heart of faith that is committed to living out what it means to acknowledge the lordship of Jesus Christ.  
Have a great day! Alan Smith, TFTD

### Record of our attendance:

Date	Classes	AM	PM	Contrib.	Wed.
02/04	21	29	27	\$616.50	20
02/11	20	33	22	\$512	12
02/18	17	31	22	\$498.30	21
02/25	22	36	26	\$591.52	23
Goals	35	45	36		35

## Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

March 4, 2007

### WHAT DID YOU SAY?



### Schedule This Week

#### Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

#### Wednesday:

Bible Classes 7 PM

### Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

### Visitors

Always

Welcome

I read a story recently about an American who did her nurse's training at a hospital in Liverpool, England. She and her fellow students had little money for meals, so they ate the (not-so-good) food provided at the hospital complex. When they took their breaks in the kitchen, sometimes kindly visitors would give them some of the treats they had brought for patients.

One night, a woman brought a pork pie to the kitchen and said to this nursing student, "Would you 'eat this up, love?"

Delighted at the offer, she and another student devoured every crumb. Soon the woman returned, however, and asked, "Is me 'usband's pie 'ot yet, dearie?"

Different people pronounce things differently. And that pronunciation can make a big difference. I'm reminded of the story in Judges 12 where pronunciation meant the difference between life and death. In that chapter Jephthah set out to kill all the men of Ephraim, and identified who they were by commanding them to pronounce the word "Shibboleth" (the Ephraimites couldn't do it -- they would all say "Sibboleth").

There is a similar test given to each and every one of us. Jesus said, "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven." (Matt 10:32).

(Continued on back)



# Bible Search

by Kenneth L. Thomas

## Questions for week of March 4, 2006

1. What people were pictured in a prophecy as being like mourning doves? 2. Describe the hearts, spirits, and hands of those whose knees are weak as water. 3. Who was highly displeased with the wonderful deeds of Jesus, including healing lameness and blindness? Also, determine WHY they were displeased. 4. Who plotted to kill a man even though he had already died? 5. Who was asked if they despised God's church, and what had provoked that question? 6. What Old Testament passage most clearly resembles Eph 6:17 and 1 Th 5:8 regarding armor? 7. Ezekiel mentions high places (places where idols were worshipped.) One high place had a name. What was it?

## Answers for week of February 25, 2007

1. What craftsmen received funds to do a job and did not have to give an account due to their faithfulness?

**Answer: Those repairing the temple during the reign of Joash (Jehoash) of Judah.** The priests had been unfaithful in getting the repairs done, so a Jehoiada, the high priest, placed a chest with a hole in it so that money could be placed in it. This was given to those working on the temple and they faithfully carried out the work, without having to give an account of the funds.

2 Kings 12:9-15 - But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD. 10 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD. 11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD, 12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it. 13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD: 14 But they gave that to the workmen, and repaired

therewith the house of the LORD. 15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully. See also 2 Chron. 24:11,12.

2. What tower and pool bear the same proper place name?

**Answer: Siloam**

(Luke 13:4) "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

(John 9:7, 11) "And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. . . .11 "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

3. I found four passages that say specifically, "the Lord came down". To what places did He "come down", and for what purpose.?

**Answers:**

1a: **Plain of Shinar**, city of Babel (Gen. 11: Verses 2 and 9) 1b: **To observe what man was doing and to confound their language** (Gen 11:5, 6-9)

2a: **Mount Sinai** (Exod. 19:20) 2b: **To deliver the law** (10 commandments, Exod 19:21 - 20:26)

3a: In a cloud, **to the tabernacle located at Taberah** (Num: 11-3, 16, 25) 3b: **To give the 70 elders the "spirit" and to provide food** (Num. 11: 25, 31)

4a: pillar of a cloud **to the tabernacle at Hazeroth** (Num. 11:35, 12:5) 4b: **To explain to Aaron and Miriam that Moses was his chosen spokesman and admonish them for speaking against him** (Num 12:6-9)

Verses containing the wording:

(Gen 11:5) "And the LORD came down to see the city and the tower, which the children of men builded."

(Exo 19:20) "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

(Num 11:25) "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

(Num 12:5) "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

4.The mortality of man (the fact that we must die) is described in the Bible, but those who are Christians must put to death the sinfulness that is characteristic of mankind.

In what two verses do you find a verb form with "mort..." that tell what we are to "kill"?.

**Answers: Rom. 8:13 and Col. 3:5**, with context:

(Rom 8:11-14) "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. {12} Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. {13} For if ye live after the flesh, ye shall die: but if ye through the Spirit do **mortify the deeds of the body**, ye shall live. {14} For as many as are led by the Spirit of God, they are the sons of God."

(Col 3:1-10) "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. {2} Set your affection on things above, not on things on the earth. {3} For ye are dead, and your life is hid with Christ in God. {4} When Christ, who is our life, shall appear, then shall ye also appear with him in glory. {5} **Mortify therefore your members which are upon the earth;** fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: {6} For which things' sake the wrath of God cometh on the children of disobedience: {7} In the which ye also walked some time, when ye lived in them. {8} But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. {9} Lie not one to another, seeing that ye have put off the old man with his deeds; {10} And have put on the new man, which is renewed in knowledge after the image of him that created him:"

5.. What building was made with stones prepared "off-site" and assembled with no iron tools being used?

**Answer: The Lord's house (temple) built by Solomon**

1 Kings 6: 1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. 2 And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. . . .7 **And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.**

6. Who had 71 sons?

**Answer: Gideon (Jerubbaal)**

(Judg 8:30-31) "And Gideon had **threescore and ten sons** of his body begotten: for he had many wives. {31} And **his concubine** that was in Shechem, she **also bare him a son, whose name he called Abimelech.**" . . . Judges 9:5 And he went unto his father's house at

Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. . . .18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)

7. What synagogue leader was beaten in a Greek city? His beating was basically ignored by the local deputy!

**Answer: Sosthenes.** Corinth is in Greece

Acts 18:1 After these things Paul departed from Athens, and came to Corinth;. . . 12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, 13 Saying, This [fellow] persuadeth men to worship God contrary to the law. 14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you: 15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters]. 16 And he drave them from the judgment seat. 17 Then **all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.**

8. The Bible speaks of hogs wallowing in the mire, but what were the circumstances that accompanied a boy's "wallowing" in the presence of the Lord?

**Answer: The child that wallowed was the son that had a dumb spirit that Jesus cast out after the apostles failed to cast it out.**

The sow is mentioned in 2 Pet 2:22 “. . . the sow that was washed to her wallowing in the mire."

(Mark 9:14-27) "And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. {15} And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. {16} And he asked the scribes, What question ye with them? {17} And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; {18} And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. {19} He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. {20} And they brought him unto him: and when he saw him, straightway the spirit tare him; and **he fell on the ground, and wallowed foaming.** {21} And he asked his father, How long is it ago since this came unto him? And he said, Of a child. {22} And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. (Cont. back)