

## Beech Grove News

Brandy and Steve Miller were sick this week. Brother Rose was sick this week. Sister Rose is at Sisken in Chattanooga. Warren Harvey, a friend of Ken and Judy, who visited here recently, had a spell that put him in the hospital and he may need a pacemaker. Nancy Harvey had to go into the hospital while still on the return trip home from Murfreesboro because of a serious staph infection in her blood..Please remember them in prayer. Judy Thomas is better but was still sick this past week.

**Singsings March 3, 2006 7 P.M.**

**Blackman, 1353 Brinkley Road, Murfreesboro  
Arab, 1005 North Main Street, Arab, Alabama**

**Coffee County Singing Today, February 26  
New Union Church of Christ, 2:30 P.M.**

( Questions and answers, Continued)

**6. What was done to help an elderly king stay warm? Answer: Abishag the Shunamite was brought to King David to stand before him and serve him and to keep him warm in his old age, but he "knew her not."** (One of my college Bible teachers described this as a "personal hot water bottle.") 1 Kings 1:1 Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat. 2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. 3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. 4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

**7. Who recognized characteristics of both his sons that were evident in the younger of the two? Answer: Isaac.** Genesis 27:22. Jacob, in an effort to deceive his father had used goatskin to imitate the hair that covered his brother's body, putting it on his hands and neck. Isaac recognized the "hands of Esau and the voice of Jacob." Jacob was the twin born last, thus he was the "younger." Gen. 27: 11 And Jacob said to Rebekah his mother,

## Opportunities to Serve:

Sunday	Feb 26	Mar. 5	Mar 12
Song leader (SS)	Tim Waldron	Tim Waldron	T. J. Waldron
Announcements	T.J. Waldron	Jr. Conner	Ken Thomas
Song leader (Wor)	Wayne Gann	Wayne Gann	Tim Waldron
Scripture reading	Lee Rose	Andy Miller	Daniel Green
Opening prayer	Tim Waldron	Ken Thomas	James Mason
Table service (cen	Tim Waldron	Lee Rose	Joe Green
(center)	Cole Gordon	Nick Graham	Nick Graham
(outside T. J. Waldron	Daniel Green	Daniel Green	Daniel Green
(outside Daniel Gordo	Brian Dennis	Brian Dennis	Brian Dennis
Closing Prayer	T. J. Waldron	T. J. Waldron	Wayne Gann

Behold, Esau my brother is a hairy man, and I am a smooth man: 12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. 13 And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. 14 And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. 15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: . . . 21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. 22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

### Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
01/15	19	35	19	\$585	27
01/22	19	35	27	\$645	17
01/29	21	38	29	\$589	22
02/05	20	24	22	\$490	25
02/12	20	29	25	\$573	28
02/19	19	34	19	\$593	22
<b>Goals</b>	<b>25</b>	<b>45</b>	<b>36</b>		<b>35</b>

# Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959



### Schedule of Services

Sunday:

Bible Classes 10 AM

Worship 11 AM  
6 PM

Wednesday:

Bible Classes 7 PM

### Mission Works

Restoration Radio  
Jim Waldron  
Manuelito Children's  
Home

Mail: P.O. Box 85  
Beech Grove, TN 37018

**Visitors**

**Always  
Welcome**

**February 26, 2006**

**He Knows Me**

By Steve Higginbotham

One of the first spiritual songs we teach our children is the song entitled, "Jesus Loves Me." While it is a simple song, it expresses a profound message...

"Jesus loves me this I know,  
For the Bible tells me so..."

But have you considered another very profound truth that is uncovered by switching around just two words of that song? Consider this truth...

"Jesus knows me this I love,  
For the Bible tells me so..."

Is that not a wonderful truth as well? Not only do I know that Jesus loves me, I love that Jesus knows me!

Does Jesus know you? Paul stated, "If anyone loves God, this one is known by him." (2 Corinthians 8:3). What a wonderful thought!

Jesus knows me this I love!



# Bible Search

by Kenneth L. Thomas

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## Questions for week of February 26

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1. A prophet of God volunteered to be sent by God with God's message after seeing a vision of God on his elevated seat. The vision is dated by the death of what king of Judah?
  2. Who am I? I had a son who took over my reign after I was stricken by the same disease that Naaman had. This disease was punishment for the fact that I got the big head and tried to do the work of a priest. (I am known by two different names in the Bible, and you need to give both of them to be a royal winner in the quiz.)
  3. What is the connection between pleasure and poverty?
  4. What specific named process was used to cripple a horse to disable it. (This was usually done as a part of a war effort.)
  5. Introduction for the question: It was said of the prodigal son that while he was in the far country, "he came to himself". I assume from this statement that while he was satisfied to live in the "far country" he was "not himself" or was "beside himself". Question. Who else is recorded in the scripture as being thought "by others" to be "beside himself"?
  6. Who had 22 children (sons and daughters combined), unlike his less prolific brothers. At least some of his descendents found good pasture land that had formerly been used by the Hamites.
  7. What prophet ripped a new article of clothing into a dozen pieces and gave most of them to a future king to symbolize the kingdom that God would give him to rule?
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## Answers for week of February 19

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### 1. Who asked that his killers not be charged with what they were doing wrong?

Answer: **Stephen and/or Jesus.** Because of the wording of the text, the word "charge" best fits the death of Stephen.

Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. 60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. (See also Luke 23:33.)

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### 2. What king offered clothing, gold and political power to the one who could read and explain a "writing"?

Answer: The correct answer is Nebuchadnezzar's "son" Belshazzar. He made the offer to his wise men, and later to Daniel.

(Dan 5:1-8) Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. {2} Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. {3} Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. {4} They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. {5} In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. {6} Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. {7} The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. {8} Then came in all the king's wise men: but they could not read the

writing, nor make known to the king the interpretation thereof.

**Then Daniel was brought to Belshazzar:** (Dan 5:16-18) And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. {17} Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. {18} O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

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### 3. Who asked God if he was responsible for his brother's welfare?

**Answer: Cain.** After his offering was rejected and his brother's accepted, an angry Cain rejected the message of God to him. Instead he killed his brother, Abel. God asked him where Abel was, and Abel said he did not know. He retorted, "Am I my brother's keeper?" These words have become synonymous with the attitude that we have no responsibility for the welfare of others, but God sees it otherwise.

(Gen 4:8-10 ) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. {9} And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? {10} And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

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### 4. Who indicated that his teacher had not fully convinced him to follow Christ?

**Answer: King Agrippa** (Acts 26:27-29) King Agrippa, believest thou the prophets? I know that thou believest. {28} Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. {29} And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Some have said that Agrippa was being sarcastic,

saying in effect, "Do you think you can really persuade me to be a Christian?" But I tend to believe that is not so. Paul indicated his confidence that Agrippa believed the prophets, and when Agrippa said he was "almost persuaded," Paul declared his wish that Agrippa and all the others who heard him were not just almost but fully persuaded to be what he, Paul, was. He did not wish imprisonment on them, but his wish that they might be "as he was" shows the confidence of Paul in his salvation, his right standing with God.

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### 5. Who talked to Jesus about the eating habits of canines?

**Answer: A woman of Canaan (a Greek from Syrophenicia)** begged Jesus to heal her daughter. When Jesus seemed to imply she was not worthy to be healed because she was a "dog," she said that even the dogs eat the crumbs from under the master's table.

Matt 15:22-27- And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Mark 7:25-29 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: 26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. 27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying, go thy way; the devil is gone out of thy daughter.

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(Questions 6 and 7 are on the back.)