

Assignments	January 14	January 21
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Ken Thomas	Joe Green
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	Daniel Green	T J Waldron
Opening prayer	Wayne Gannon	Tim Waldron
Table service (center)	Joe Green	Joe Green
(center)	Nick Graham	Cole Gordon
(outside)	Daniel Green	Daniel Green
(outside)	Junior Conner	Ken Lewis
Closing Prayer	James Mason	Lee Rose

Continued from inside:

Jeremiah 52:12-17, 20. "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem, And burned the house of the LORD, . . . Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon. . . . 20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD

7. How were these bullocks related to the sea?

Answer: The Sea (a large water basin) rested upon the 12 bronze bullocks. These were the brazen bullocks that were under the bases that held the brazen sea in the temple that Solomon had made. 1 Ki 7:23-25 "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about. 24 And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast. 25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward."

1 Ki 7:44 "And one sea, and twelve oxen under the sea;"

Sick, Injured, and Rehabilitating

Steve Miller's father, William Miller, is at NHC, room 136, and seems to be doing better.. Wanda Miller has bad serious back pain this week. Jackie Hafer is nursing a broken foot. Laura Singleton was in Tullahoma Hospital this week, but returned home Saturday. Rosemary Messick was sick last Sunday. Remember the Roses, sister Jessie Pearl Green, sister Singleton, the Conners and sister Trail in prayer as they deal with chronic conditions.

Bible Bowl Results

Our young folks had one of six "first place" finishes last Sunday at Woodbury. Since only five banners were available, and we had already had the banner twice in a row, we did not bring a banner back to Beech Grove. But it was a "banner" performance by Heather, Daniel, and TJ.

The February Bible Bowl will be hosted by New Union and will cover Genesis 18-21. Twenty congregations from four counties participate.

Friday Night Singing January 26 - LaVergne

Coffee County Singing will be at Beech Grove this month. January 28 - 2:30 PM

Record of our attendance:

Date	Classes	AM	PM	Contrib.	Wed.
12/03	18	32	27	\$623.81	18
12/10	22	34	20	\$525	21
12/17	21	28	24	\$585.50	21
12/24	21	37	25	\$592.50	15
12/31	21	33	24	\$523.82	19
01/07	21	35	27	\$607.31	21
Goals	35	45	36		35

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

January 14, 2007

Leave Your Name for a Curse

Almost everyone would like to be remembered for something. Some would like to be remembered for their singing voice. Some would like to be remembered for a great act of service. Some would like to be remembered for being smart. Some would like to be remembered for an invention they made.

Christians want to be remembered for serving God. They want to be remembered for helping others go to heaven. They want to be remembered for demonstrating Christ in their lives.

In Isaiah 65:15, we read, "And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name."

Isaiah is condemning the wickedness of the Israelites. The Israelites considered themselves as God's people. But they believed that they could not be condemned. They thought they could do anything they wanted and still be given blessings by God. They actually thought that they would be remembered for generations as the kind of people God wanted. But Isaiah tells them that they will not be remembered with a good name. They will be remembered as cursed by God. They are going to die by the hand of God. God is going to completely reject them.

Make sure you will be remembered with a good name. Do not leave your name as a curse. Study your Bible. Obey what it says. Help others to learn the truth.

Mark McWhorter, Wisdom's Corner, Volume 11 number 3 (2007), by permission



Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of January 14, 2006

1. Who questioned God's ability to feed meat to the Israelites for a whole month?
2. Which tribe of Israel is described prophetically as being shod metallically?
3. In Psalms the person who trusts in God for refuge is described as one who might have protection from God in many perils. What is said to cover this individual?
4. What New Testament character was "officially" replaced by another in fulfillment of of prophecy in Psalms which describes the fate of those who return enmity for love? (give the reference in Psalms as well as the New Testament passage.)
5. What is the reason given for the affliction of a fool?
6. What do people do when they are at their "wits. end?"
- 7.. Where in Psalms is a passage that illustrates God's wonderful works with a description of dry lands becoming wet lands (and vice-versa? In the same Psalm is mention of providing relief to the poor, exalting them.

Answers for week of January 7, 2007

1. What was the specific motivation for the selling of Joseph into Egyptian bondage by his brothers?

Answer: Envy

(Acts 7:8-10) "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. {9} And the patriarchs, **moved with envy, sold Joseph into Egypt:** but God was with him, {10} And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house."

It was envy that caused the resentment of Joseph and could have caused the brothers to put him to death. It was the motivation of getting rid of him AND making some money that prompted the change of direction for their plans.

2. The Old Testament pictures high places and high hills as places of idolatry, and the use of such is described with denunciation and destruction of the worshipers. But

the Bible mentions a hill that IS holy. What is its name?

The answer: Zion.

"Yet have I set my king upon my **holy hill of Zion**" (Psa. 2:6).

It is also referred to in the following passages:

"I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah" (Psa.3:4).

"LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?" (Psa. 15:1).

"Who shall ascend into the hill of the LORD? or who shall stand in his holy place?" (Psa. 24:3).

"O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles" (Psa. 43:3).

"Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy" (Psa. 99:9).

Additional information --

In scripture, Zion is used somewhat interchangeably with Jerusalem, (Psa 51:18) "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem." (Psa 147:12) "Praise the LORD, O Jerusalem; praise thy God, O Zion."

(Isa 2:3) "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall

go forth the law, and the word of the LORD from Jerusalem." (Isa 10:32) "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

I believe Zion was first used to refer to the fortified City of David, a smaller portion of Jerusalem. (2 Sam 5:7) "Nevertheless David took the strong hold of Zion: the same is the city of David."

Zion later referred to the whole city. In the New Testament the KJV spelling is Sion, and there is some allusion to Sion as the "heavenly Jerusalem" (Heb 12:22) "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

A few other references to the "holy mountain, Jerusalem" are Isa 66:20, Dan 9:16, Joel 3:17, Zech 8:3, Rev 21:10.

3. What effect did the size of a family have on its observance of passover under the Mosaic law?

Answer: Each household was to eat a lamb unless the family was too small to consume an entire lamb. In that case two small families were to come together to share a

lamb. Ex. 12:4 The lamb was to be prepared according to clear directions from God, and this feast was observed yearly. Since Jesus is "our passover", the Lamb of God sacrificed for our sins, some have assumed that the Lord's Supper is only to be taken yearly, but the early church made a weekly observance of this, as evidenced in history and the example given in Acts 20:7. Christ instituted the memorial to his death and resurrection during Passover week when there would have been no "leaven" in the house, so Christians today use unleavened bread and fruit of the vine (grape) to symbolize the body and blood of Jesus as they remember Him.

(1 Cor 5:7) "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

(Exo 12:1-14) "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, {2} This month shall be unto you the beginning of months: it shall be the first month of the year to you. {3} Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: {4} And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. {5} Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: {6} And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. {7} And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. {8} And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. {9} Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. {10} And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. {11} And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover. {12} For I will pass through the land of Egypt this night, and will smite all the

firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. {13} And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. {14} And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

4. What family lost 11 members (spanning two generations) by hanging?

Answer: Haman and his 10 sons were hanged.

Esther 7:10 - So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified. . . .Esther 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. . . .Esther 9:13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. 14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons. . . .Esther 9:25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

5. After Jesus was baptized He was filled and led. With what was He filled, and where was He led?

Answer: He was filled with the Spirit and led into the wilderness to be tempted.

(Luke 3:21-22) "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, {22} And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.. . 4:1) "And **Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,**"

Compare Matthew 3:13-17 and Mark 1:9-13

6. Who took a dozen bullocks out of the temple area?

Answer: Nebuzaradan captain of the guard who served the king of Babylon and the Chaldeans took the brazen bullocks
(Continued on back page)